Battle Mountain High School
Course Selection Worksheet 2019-2020
Grade: 9 Class of 2023


Review the course offerings below and discuss the selections with your parent/guardian, teachers and counselor. Check the box next to the course you are requesting. You must choose a minimum of 14 courses plus two alternates (A). Courses are tentative and subject to change due to enrollment numbers. The current Course Guide can be viewed online under http://www.eagleschools.net/battle-mountain-high-school-counseling.

| All Freshman Are Required to Take a PE \& Health |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PE |  |  |  |  | Health |  |  |  |  |
| $x$ | Course \#/Course Name |  | Sem | Teacher Signature | $x$ | Course \#/Course Name |  | Sem | Teacher Signature |
|  | 08001 | PE I | 1 |  |  | 08051 | Health | 1 |  |
|  | 08016 | Lifetime Fitness | 1 |  |  |  |  |  |  |
| CORE CLASSES |  |  |  |  |  |  |  |  |  |
| English |  |  |  |  | Math |  |  |  |  |
| $x$ | Course \#/Course Name |  | Sem | Teacher Signature | $x$ | Course \#/Course Name |  | Sem | Teacher Signature |
|  | SLA 100 | ELA 1 (Beginning) | 2 |  |  | 9MAT90 | Sheltered Algebra @ | 2 |  |
|  | SLA101 | ELA 2 (Intermediate) | 2 |  |  | MAT060 | Sheltered Geometry @ | 2 |  |
|  | 01001 | ELA 3/ English | 2 |  |  | 02051 | Pre-Algebra (w Math I) | 2 |  |
|  | 01001 | English I (9 ${ }^{\text {th }}$ ) | 2 |  |  | 02002 | General Math | 2 |  |
|  | 01002 | English II \# @ | 2 |  |  | 10206 | Math I | 2 |  |
|  |  |  |  |  |  | 202061 | Math II | 2 |  |
|  |  |  |  |  |  | 302061 | Math III | 2 |  |
| Science |  |  |  |  | Social Studies |  |  |  |  |
| $x$ | Course \#/Course Name |  | Sem | Teacher Signature | $x$ | Course \#/Course Name |  | Sem | Teacher Signature |
|  | 03151/ | Physics/Geology | 2 |  |  | 04001 | World Geography | 2 |  |
|  | SCIO90 | Sheltered Phys/Geo @ | 2 |  |  | SOC081 | Sheltered World History | 2 |  |
|  | 03051 | Biology \# | 2 |  |  | 04004 | AP Human Geo \& \$ | 2 |  |
| ELECTIVES |  |  |  |  |  |  |  |  |  |
| Art \$ |  |  |  |  | Business |  |  |  |  |
| $x$ | Course \#/Course Name |  | Sem | Teacher Signature | $x$ | Course \#/Course Name |  | Sem | Teacher Signature |
|  | 05154 | Create Art Comp | 1 |  |  | 10004 | Computer Applications | 1 |  |
|  | 05156 | Create Art Drawing* | 1 |  |  | 12053 | Entrepreneurship | 1 |  |
|  | 05167 | Photography* | 1 |  |  | 12009 | Business Communication | 1 |  |
|  | 05162 | Graphic Design * | 1 |  |  |  |  |  |  |
|  | 05158 | Create Art Sculpture * | 1 |  |  |  |  |  |  |
|  | 05159 | Ceramics/Pottery * | 1 |  |  |  |  |  |  |
| Consumer \& Family \$ |  |  |  |  | English Electives |  |  |  |  |
| $x$ | Course \#/Course Name |  | Sem | Teacher Signature | $x$ | Course \#/Course Name |  | Sem | Teacher Signature |
|  | 22202 | Foods \& Nutrition I | 1 |  |  | 01151 | Public Speaking | 1 |  |
|  | FOOD1 | Foods \& Nutrition II | 1 |  |  | 01152 | Forensic Speech | 1 |  |
|  | 19054 | Caregiving | 1 |  |  |  |  |  |  |
| Industrial Tech \$ |  |  |  |  |  |  |  |  |  |
| $x$ | Course \#/Course Name |  | Sem | Teacher Signature | $x$ | Course \#/Course Name |  | Sem | Teacher Signature |
|  | 21106 | Drafting Tech/Mechan | 1 |  |  | ELE167 | Building Skills I | 1 |  |
|  | 21103 | Drafting Architect * | 1 |  |  | ELE168 | Building Skills II* | 1 |  |
|  | 11055 | Video | 1 |  |  |  |  |  |  |
| International Languages |  |  |  |  |  |  |  |  |  |
| $X$ | Course \#/Course Name |  | Sem | Teacher Signature | $x$ | Course \#/Course Name |  | Sem | Teacher Signature |
|  | 06101 | Spanish I | 2 |  |  | 06106 | Spanish for Native @ | 2 |  |
|  | 06102 | Spanish II | 2 |  |  | 06112 | AP/DE Spanish Lang @ | 2 |  |
|  | 06103 | Spanish III | 2 |  |  | DEELEC | DE Spanish \# | 2 |  |
|  | 06104 | Spanish IV | 2 |  |  | 06401 | Chinese I | 2 |  |
| Music - Performing Arts |  |  |  |  |  |  |  |  |  |
| X | Course \#/Course Name |  | Sem | Teacher Signature | $x$ | Course \#/Course Name |  | Sem | Teacher Signature |
|  | ELE174 | Choir (Men) | 2 |  |  | 05101 | General Band | 2 |  |
|  | ELE175 | Vocal Ensemble (W) | 2 |  |  | 05102 | Concert Band^ | 2 |  |
|  | 05051 | Intro to Theatre | 1 |  |  | 05104 | Orchestra | 2 |  |
|  |  |  |  |  |  | MUS107 | Drumline ^ | 2 |  |
|  |  |  |  |  |  | 05108 | Guitar I | 1 |  |
|  |  |  |  |  |  | MUS110 | Guitar II | 1 |  |
| AVID/Math Electives/Other |  |  |  |  |  |  |  |  |  |
| $X$ | Course \#/Course Name |  | Sem | Teacher Signature | $X$ | Course \#/Course Name |  | Sem | Teacher Signature |
|  | ACLAB1 | ACLab A @ | 2 |  |  | 10010 | Computer Sci Essentials* | 1 |  |
|  | 02999 | Math Other | 2 |  |  | SCl113 | STEM | 1 |  |
|  | 02049 | Foundations Math | 2 |  |  | SKI101 | Ski Team 9/10 (7 ${ }^{\text {th }}$ hour) | 1 |  |
|  | 01068 | Corrective Reading | 2 |  |  |  | Newcomer Enrichment | 2 |  |
|  | 22055 | Tutorial @ | 2 |  |  |  | ELA Enrichment (II) | 2 |  |
|  | AVID | AVID 9 @ | 2 |  |  |  | ELA Tutorial (III) | 2 |  |
|  |  |  |  |  |  |  |  |  |  |
| \# Accuplacer or placement test required |  |  |  |  | * Prerequisite required |  |  |  |  |
| @ Teacher approval/signature required |  |  |  |  | $\wedge$ Audition Required |  |  |  |  |
| \$ Class Fees |  |  |  |  | \& AP Policy Signature Required |  |  |  |  |


| Count the total number of semesters and place that number here: |  |
| :--- | :--- |
| The total must equal 14. DO NOT include alternate choices in this total. |  |
| Student and Parent signatures indicate your understanding that the following selections are binding |  |
| Student signature | Date |
| Parent signature | Date |

## AP POLICY

1. A student will need to earn a 2 or better to get a weighted grade for that class.
2. All students taking an AP class(es) will be REQUIRED to take the AP exam in May and are responsible for the cost of the exam (app.\$95.00)
3. AP courses are a year-long class and not a semester class. Students are expected to remain in the class for the entire school year. Should a student drop out after first semester then the grade becomes unweighted. Both teacher and administration signatures are required to drop the class.
Parent Signature and Date:

## DE POLICY

1. Students who receive a D or F in a DE class are required to pay the cost of the class back to the district office.
2. CMC and BMHS have different drop dates. Students will follow BMHS drop date which is within the first 5 days after a semester begins. A student who drops a DE class after the BMHS drop date will receive a WF unless there are extenuating circumstances.
3. BMHS offers several dates and times to take the Accuplacer which allows for a student's placement in a DE class (provided they pass with an eligible score). Those dates are in the spring PRIOR to registration for the next school year. If a student takes the Accuplacer test past those determined dates, then their placement in the class is not guaranteed.
4. Students interested in DE classes are eligible by scoring

| CMC Class | Test Component | Next -Generation Accuplacer | Classic (Old Accuplacer) | SAT | ACT |
| :--- | :--- | :--- | :--- | :--- | :--- |
| CCR 092 Eng Comp \& Read | English/Reading | $225+$ |  |  |  |
| Eng Comp 121, Sciences or <br> Soc Stud | English/Reading | $246+$ | English 95+/Reading 80+ | $470+$ | $17+$ |
| DE Alg/Trig | Algebra | $245+$ | $85+$ | 500 | 23 |


| Parent Signature and Date: | Student Signature and Date: |
| :--- | :--- |

